


# Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

## MTAC Executive Committee Members

| Industry                                                                                                                                                                                                             | U. S. Postal Service                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Lisa Wurman – Industry Co-Chair (2024-2025)</b><br/> Postal Affairs Manager<br/> QUAD<br/> 4371 County Line Road<br/> Chalfont, PA 18914-1825</p>                                                              | <p><b>Steven W. Monteith – Postal Chair</b><br/> Chief Customer &amp; Marketing Officer &amp; EVP<br/> 475 L'Enfant Plaza RM 4016<br/> Washington, DC 20260-4016</p>                |
| <p><b>Deborah Damore - Industry Vice Chair &amp; Treasurer (2024-2025)</b><br/> Director, Postal Affairs<br/> Enru Logistics &amp; Postal Optimization<br/> 1000 Windham Parkway<br/> Bolingbrook, IL 60490-3507</p> | <p><b>Judy de Torok – Postal Co-Vice Chair</b><br/> Vice President, Corporate Affairs<br/> 475 L'Enfant Plaza SW<br/> Washington, DC 20260-5601</p>                                 |
| <p><b>Bob Rosser – Immediate Past Industry Chair (2022-2023)</b><br/> Director, Postal Affairs, Products &amp; Services<br/> IWCO Direct<br/> 7951 Powers Boulevard<br/> Chanhassen, MN 55317-9502</p>               | <p><b>Lindsey Taylor – Postal Co-Vice Chair</b><br/> Director, Industry Engagement &amp; Outreach – Corporate Affairs<br/> 475 L'Enfant Plaza SW<br/> Washington, DC 20260-5601</p> |
|                                                                                                                                    | <p><b>Danielle Young – Program Manager/Secretary</b><br/> Manager, Industry Engagement Strategy<br/> 475 L'Enfant Plaza SW<br/> Washington, DC 20260-5601</p>                       |

# Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.


## MTAC Leadership – Industry

| Industry Leaders: Mail Shape (5 Leaders)                                                                                                                                                                                                                                                                                                       | Industry Leaders: Focus Areas (3 Leaders)                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Glen Swyers</b><br/> <b>Co-Lead Letters, First-Class Mail</b><br/> <i>Association for Print Technologies (APTECH)</i><br/>                     Director, Marketing Integration, Imagine Charlotte<br/>                     8335 Classic Drive<br/>                     Charlotte, NC 28262</p>                                           | <p><b>Rose Flanagan</b><br/> <b>Entry, Payment, Product</b><br/> <i>Delivery Technology Advocacy Council (DTAC)</i><br/>                     Manager, Postal Strategies &amp; Logistics, Data-Mail Inc<br/>                     240 Hartford Ave<br/>                     Newington, CT 06111-2077</p> |
| <p><b>Scott Holton</b><br/> <b>Letters - First-Class Mail</b><br/> <i>National Postal Policy Council (NPPC)</i><br/>                     Postal Affairs Manager<br/>                     Progressive Insurance<br/>                     43 Crawford Road<br/>                     Cotuit, MA 02635</p>                                         | <p><b>Tom Glassman</b><br/> <b>Service Precision</b><br/> <i>Mailers Hub</i><br/>                     Director, Services Programs, MS Programs<br/>                     Ricoh USA, Inc.<br/>                     3134 Birchlin Lane<br/>                     Fort Myers, FL 33916-4577</p>             |
| <p><b>Eric Kisgen</b><br/> <b>Co-Lead Flats, Periodicals</b><br/> <i>News/Media Alliance (NMA)</i><br/>                     Director, Postal Operations, Meredith Corporation<br/>                     1716 Locust St<br/>                     Des Moines, IA 50309-3023</p>                                                                   | <p><b>Adam Collinson</b><br/> <b>Data, Technology, Addressing</b><br/> <i>Association for Mail Electronic Enhancement (AMEE)</i><br/>                     Director of Address Intelligence<br/>                     1 SE Ocean Blvd<br/>                     Stuart, FL 34994-2214</p>                 |
| <p><b>Carol Kliewer</b><br/> <b>Co-Lead Flats, USPS Marketing Mail &amp; Bound Printed Matter (BPM)</b><br/> <i>Saturation Mailers Coalition (SMC)</i><br/>                     Vice President, Logistics &amp; Distribution, Vericast<br/>                     15955 La Canterra Pkwy<br/>                     San Antonio, TX 78256-2589</p> |                                                                                                                                                                                                                                                                                                        |
| <p><b>Alvin Serrano</b><br/> <b>Packages</b><br/> <i>International Mailers' Advisory (IMAG)</i><br/>                     US Network Project Manager<br/>                     C/O Sendle<br/>                     1201 3rd Ave, Suite 2200<br/>                     Seattle, WA 98101-3047</p>                                                  |                                                                                                                                                                                                                                                                                                        |

# Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

## MTAC Leadership – Postal Service

| USPS Focus Area Leaders                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><u><b>Entry, Payment, Product</b></u></p> <p>Tom Foti<br/>Vice President, Product Solutions</p> <p>Angela Lawson<br/>Vice President, Technology Applications</p>                                                                                                                                | <p><u><b>Data, Technology, Addressing</b></u></p> <p>Gary Reblin<br/>Vice President, Innovative Business Technology</p> <p>Steve Dearing<br/>Vice President, Chief Data &amp; Analytics Officer</p> |
| <p><u><b>Service Precision</b></u></p> <p>Fontell Peart<br/>Director, Operations Integration &amp; Support</p> <p>Sukhdev Uppal<br/>Director, Mail Transport Equipment</p> <p>Tony Impronto<br/>Director, Post Office Operations</p> <p>Tim Haney<br/>Director, Delivery Strategy &amp; Policy</p> |                                                                                                                                                                                                     |
| <p><b>Looking for MTAC updates &amp; info?</b></p> <p></p> <p>Go to the MTAC page on PostalPro:<br/><a href="https://postalpro.usps.com/mtac">https://postalpro.usps.com/mtac</a></p>                         |                                                                                                                                                                                                     |

# Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

## USPS Staff Facilitators & MTAC Program Assistants

| Facilitators Supporting Focus Areas                                                                                                                                                         |                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Dean Davis: Entry, Payment, Product</b><br>USPS Industry Engagement & Outreach – Corporate Affairs Headquarters                                                                          | <b>Jacqueline Watts: Data, Technology, Addressing</b><br>USPS Industry Engagement & Outreach – Corporate Affairs Headquarters |
| <b>Derek Hatten: Network Operations</b><br>USPS Industry Engagement & Outreach – Corporate Affairs Headquarters                                                                             |                                                                                                                               |
| MTAC Administration and Program Assistants                                                                                                                                                  |                                                                                                                               |
| <b>Kristin Brooks</b><br><b>MTAC Program Assistant</b><br>USPS Industry Engagement & Outreach – Corporate Affairs Headquarters                                                              | <b>Ronald Don/A</b><br><b>MTAC Program Assistant</b><br>USPS Industry Engagement & Outreach – Corporate Affairs Headquarters  |
| <b>Cynthia Doty</b><br><b>MTAC Program Assistant</b><br>USPS Industry Engagement & Outreach – Corporate Affairs Headquarters                                                                |                                                                                                                               |
| <p><b>Please contact the MTAC Program staff for assistance!</b><br/>Send a message to <a href="mailto:MTAC@usps.gov">MTAC@usps.gov</a><br/>or contact us individually by phone or email</p> |                                                                                                                               |

# Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

| Association – Association Executives – Association Website                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Alliance of Nonprofit Mailers (ANM)</b><br><br><b>Stephen Kearney</b><br>Executive Director<br>ANM<br>2021 L Street, NW<br>Suite 101-248<br>Washington, DC 20036<br><br><a href="http://www.nonprofitmailers.org">www.nonprofitmailers.org</a>                                                                                               | <b>American Association of Political Consultants (AAPC)</b><br><br><b>Alana Joyce, CAE</b><br>Executive Director<br>AAPC<br>1775 Tyson's Blvd, 5th Floor<br>McLean, VA 22102-5116<br><br><a href="http://www.theappc.org">www.theappc.org</a>                      | <b>American Bankers Association (ABA)</b><br><br><p style="text-align: center;"><b>VACANT</b></p><br><br><a href="http://www.aba.org">www.aba.org</a><br><b>PENDING UPDATE</b>                                                                            |
| <b>American Catalog Mailers Association (ACMA)</b><br><br><b>Paul Miller</b><br>VP and Deputy Director<br>ACMA1800 Diagonal Road, Suite 600<br>Alexandria, VA 22314<br><br><a href="http://www.catalogmailers.org">www.catalogmailers.org</a>                                                                                                   | <b>American Forest &amp; Paper Association (AF&amp;PA)</b><br><br><b>Mark Pitts</b><br>Executive Director, Printing & Writing Papers<br>AF&PA<br>1101 K Street, NW Ste 700<br>Washington DC 20005-7033<br><br><a href="http://www.afandpa.org">www.afandpa.org</a> | <b>Association of Direct Response Fundraising Counsel (ADRFCO)</b><br><br><b>Robert S. Tigner</b><br>General Counsel<br>1319 F Street NW Ste 800<br>Washington DC 20004-1112<br><br><a href="http://www.tnpa.org/adrfco">www.tnpa.org/adrfco</a>          |
| <b>Association for Roll-to-Roll Converters</b><br><b>previously AIMCAL; Gravure Association of the Americas (GAA)</b><br><br><b>Tony Donato</b><br>Director of Operations<br>Gravure AIMCAL Alliance Committee<br>8281 Pine Lake Rd<br>Denver, NC 28037-8812<br><br><a href="http://rolltoroll.org">rolltoroll.org</a><br><b>PENDING UPDATE</b> | <b>Association for Mail Electronic Enhancement (AMEE)</b><br><br><b>Steve Krejcik</b><br>Senior Director, Strategic Technical Business Development<br>Pitney Bowes Presort Services<br>1260 E 88th Street<br>Newaygo, MI 49337-8388<br><b>N/A</b>                  | <b>Association of National Advertisers (ANA)</b><br><br><b>Christopher (Chris) Oswald</b><br>EVP, Head of Law, Ethics & Government Relations<br>2020 K St, NW, Suite 660<br>Washington, DC 20006-1814<br><br><a href="http://www.ana.net">www.ana.net</a> |

## Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

| Association – Association Executives – Association Website                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Association for Postal Commerce (PostCom)</b><br><br><b>Michael Plunkett</b><br>President & CEO<br>PostCom<br>1800 Diagonal Road, Suite 600<br>Alexandria VA 22314-2840<br><br><a href="http://www.postcom.org">www.postcom.org</a>                                                                 | <b>Association for Print Technologies (APTECH)</b><br><br><b>Thayer Long</b><br>President<br>APTECH<br>1899 Preston White Dr<br>Reston, VA 20191-4326<br><br><a href="http://www.printtechnologies.org">www.printtechnologies.org</a>                                                                   | <b>Association of Priority Mail Users (APMU)</b><br><br><b>William J. Olson</b><br>Legal Counsel<br>APMU<br>370 Maple Ave W, Ste 4<br>Vienna, VA 22180-5615<br><br><a href="http://www.apmu.org">www.apmu.org</a>                                                    |
| <b>Automobile Association of America (AAA)</b><br><br><b>Michael Latham</b><br>Director, Strategy and Brand<br>1000 AAA Drive<br>Heathrow, FL 32746-5060<br>407-444-8412<br><a href="mailto:MLatham@national.aaa.com">MLatham@national.aaa.com</a><br><br><a href="http://www.aaa.com">www.aaa.com</a> | <b>Catholic Development Council</b> (formerly National Catholic Development Conference)<br><br><b>Mark Micali</b><br>VP, Government Affairs<br>Catholic Development Council<br>1319 F St. NW, Ste 800<br>Washington, DC 20004-1112<br><br><a href="https://tnpa.org/faith/">https://tnpa.org/faith/</a> | <b>City &amp; Regional Magazine Association</b><br><br><b>C. James Dowden</b><br>Executive Director<br>City & Regional Magazine Association<br>1970 East Grand Ave, Ste 330<br>El Segundo, CA 90245-5082<br><br><a href="http://www.citymag.org">www.citymag.org</a> |
| <b>Classroom Publishers Association</b><br><br><b>Garry Brown</b><br>VP, Government Relations<br>Highlights for Children<br>1800 Watermark Dr<br>Columbus, OH 43215-1035<br><br>N/A                                                                                                                    | <b>Connectiv: The Business Information Association</b><br><br><b>Jack Widener</b><br>ABM Postal Counsel<br>Connectiv<br>36 Eastwood Blvd<br>Manalapan, NJ 07726-8412<br><br><a href="http://www.siia.net/connectiv">www.siia.net/connectiv</a>                                                          | <b>Continuity Shippers Association (CSA)</b><br><br><b>Jody Berenblatt</b><br>Executive Director<br>CSA<br>180 Thompson St, Apt 5C<br>New York, NY 10012-4910<br><br>N/A                                                                                             |

# Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

| Association – Association Executives – Association Website                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Coalition of Religious Communicators Associations (CRCA)</b><br><br><b>Joe Thoma</b><br>Convener<br>CRPA C/O Associated Church Press<br>924 Woodcrest Way<br>Oviedo, FL 32765-9551<br><br><a href="http://www.crcassociations.org">www.crcassociations.org</a>     | <b>Council on Safe Transportation of Hazardous Articles (COSTHA)</b><br><br><b>L'Gena Shaffer, CDGP</b><br>Director, Regulatory Compliance<br>COSTHA<br>101 Ridge Street, Suite I<br>Glens Falls, NY 12801-3624<br><br><a href="http://www.costha.org">www.costha.org</a> | <b>Delivery Technology Advocacy Council (DTAC)</b><br><br><b>Michael Plunkett</b><br>Association Executive<br>DTAC<br>1800 Diagonal Rd, Ste 600<br>Alexandria, VA 22314<br><br><a href="http://www.delivery-tech.org">www.delivery-tech.org</a>       |
| <b>ANA Nonprofit Federation</b><br>(formerly DMA Nonprofit Federation)<br><br><b>Xenia "Senny" Boone</b><br>Senior Vice President<br>2020 K St, NW, Suite 660<br>Washington, DC 20006-1814<br><br><a href="http://www.ana.net">www.ana.net</a>                        | <b>Edison Electric Institute (EEI)</b><br><br><b>Rebecca Harsh-Knox</b><br>Director, Electric Transportation and Customer Solutions<br>701 Pennsylvania Ave NW<br>Washington, DC 20004-2696<br><br><a href="http://www.iee.org">www.iee.org</a>                           | <b>Election Center</b><br><br><b>Tammy Patrick</b><br>CEO-Programs<br>Election Center<br>21946 Royal Montreal Drive, Suite 100<br>Katy, TX 77450-5151<br>602-471-7878<br><br><a href="http://www.electioncenter.org">www.electioncenter.org</a>       |
| <b>Electronic Registration Information Center (ERIC)</b><br><br><b>Shane Hamlin</b><br>Executive Director<br>ERIC<br>1201 Connecticut Ave NW, Suite 600<br>Washington, DC 20036<br><br><a href="http://www.ericstates.org">www.ericstates.org</a><br>(PENDING UPDATE) | <b>Envelope Manufacturers Association (EMA)</b><br><br><b>Marie Clarke</b><br>President<br>EMA<br>700 South Washington St, Ste 260<br>Alexandria, VA 22314-4252<br><br><a href="http://www.envelope.org">www.envelope.org</a>                                             | <b>General Services Administration (GSA)</b><br><br><b>Tom Mueller</b><br>Director, Travel, Relo, Mail and Transportation Policy Division<br>GSA<br>1800 F Street NW<br>Washington, DC 20405-0001<br><br><a href="http://www.gsa.org">www.gsa.org</a> |

## Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

| Association – Association Executives – Association Website                                                                                                                                                                        |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Global Address Data Association (GADA)</b><br><br><b>Charles Prescott</b><br>Executive Director<br>GADA<br>7 Hastings Ct<br>South Salem, NY 10590-2517<br><br><a href="http://www.globaladdress.org">www.globaladdress.org</a> | <b>Greeting Card Association (GCA)</b><br><br><b>Rafe Morrissey</b><br>Vice President, Postal Affairs<br>GCA<br>8 E Street, S.E.<br>Washington, DC 20003-2611<br><br><a href="http://www.greetingcard.org">www.greetingcard.org</a> | <b>The Imaging Network Group (INg)</b><br><br><b>Shelly Anderson</b><br>Executive Director<br>The Imaging Network Group<br>3146 Northeast Expressway<br>Atlanta, GA 30341-5345<br><br><a href="http://www.imagingnetworkgroup.org">www.imagingnetworkgroup.org</a>   |
| <b>In-Plant Printing and Mailing Association (IPMA)</b><br><br><b>Mike Loyd</b><br>Executive Director<br>IPMA<br>103 N. Jefferson St<br>Kearney, MO 64060-8373<br><br><a href="http://www.ipma.org">www.ipma.org</a>              | <b>International Mailers' Advisory Group (IMAG)</b><br><br><b>Kate Muth</b><br>Executive Director<br>IMAG<br>5209 N. 30th Street<br>Arlington, VA 22207-1803<br><br><a href="http://www.imag.org">www.imag.org</a>                  | <b>Local Search Association (LSA)</b><br><br><p style="text-align: center; color: red;"><b>VACANT</b></p><br><br><a href="http://www.thelsa.org">www.thelsa.org</a>                                                                                                  |
| <b>Mail Systems Management Association (MSMA)</b><br><br><b>Lance J. Humphries CMDSM</b><br>President<br>MSMA<br>PO Box 1483<br>Belmar, NJ 07719-1483<br><br><a href="http://www.msma.org">www.msma.org</a>                       | <b>Mailers Hub</b><br><br><b>Leo Raymond</b><br>Managing Director<br>Mailers Hub<br>108 Brafferton Blvd<br>Stafford, VA 22554-1514<br><br><a href="http://www.mailershub.com">www.mailershub.com</a>                                | <b>Major Mailers Association (MMA)</b><br><br><b>Todd Haycock</b><br>VP, Product Management<br>MMA<br>Broadridge Financial Solutions Inc.<br>1153 Ivey Brook Drive<br>Bethlehem, GA 30620-4735<br><br><a href="http://www.majormailers.org">www.majormailers.org</a> |



## Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

| Association – Association Executives – Association Website                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>The Media and Content Marketing Association (MCMA)</b></p> <p style="text-align: center; color: red;"><b>VACANT</b></p> <p><a href="https://www.the-mcma.org">https://www.the-mcma.org</a></p>                                           | <p><b>Military Postal Service Agency (MPSA)</b></p> <p><b>David Ernst</b><br/>Deputy Director<br/>MPSA<br/>2530 Crystal Drive Ste 13101<br/>Arlington, VA 22202-3965</p> <p><a href="mailto:DAVID.L.ERNST.CIV@ARMY.MIL">DAVID.L.ERNST.CIV@ARMY.MIL</a></p>                                              | <p><b>National Alliance of Standard Mailers &amp; Logistics (NASML)</b></p> <p><b>Norine Butte</b><br/>President/Founder<br/>NASML<br/>P.O. Box 14329<br/>Arlington, TX 76094-1329</p> <p><a href="mailto:nasml@tx.rr.com">nasml@tx.rr.com</a></p> |
| <p><b>National Association of Advertising Distributors (NAAD)</b></p> <p><b>Pat Wiley</b><br/>Compact Information Systems<br/>7120 185th Ave NE<br/>Redmond WA 98052-0576</p> <p><a href="http://www.naad.org">www.naad.org</a></p>            | <p><b>National Association of College &amp; University Mail Services (NACUMS)</b></p> <p><b>Dawn Stuver (Burgess)</b><br/>Manager<br/>Utah Valley University<br/>800 W University Pkwy<br/>Orem, UT 84058-6703<br/>801-863-7797</p> <p><a href="mailto:dawnstuverb@uvu.edu">dawnstuverb@uvu.edu</a></p> | <p><b>National Association of Presort Mailers (NAPM)</b></p> <p><b>Robert Galaher</b><br/>Executive Director<br/>NAPM<br/>P.O. Box 3552<br/>Annapolis, MD 21403-3552</p> <p><a href="http://www.presortmailer.org">www.presortmailer.org</a></p>   |
| <p><b>National Industrial Transportation League (NITL)</b></p> <p><b>Nancy Oliddy</b><br/>Executive Director<br/>NITL<br/>10816 Town Center Blvd, Ste 516<br/>Dunkirk, MD 20754-2708</p> <p><a href="http://www.nitl.org">www.nitl.org</a></p> | <p><b>National Newspaper Association (NNA)</b></p> <p><b>Lynne Lance</b><br/>Executive Director<br/>National Newspaper Association<br/>101 S. Palafox Place Unit 13323<br/>Pensacola, FL 32591-7835</p> <p><a href="http://www.nnaweb.org">www.nnaweb.org</a></p>                                       | <p><b>National Postal Policy Council (NPPC)</b></p> <p><b>Art Sackler</b><br/>Executive Director<br/>NPPC<br/>1629 K St., NW, Ste 300<br/>Washington, DC 20006-1631</p> <p><a href="http://www.postalcouncil.org">www.postalcouncil.org</a></p>    |

## Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

| Association – Association Executives – Association Website                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>National Retail Federation (NRF)</b><br><br><b>Jonathan Gold</b><br>VP, Supply Chain & Customs Policy<br>NRF<br>325 7 <sup>th</sup> St NW, Ste 1100<br>Washington, DC 20004-2808<br><br><a href="http://www.nrf.com">www.nrf.com</a>                                                                                                      | <b>National Star Route Mail Contractors Association (NSRMCA)</b><br><br><b>Gregory Reed</b><br>National Executive Director<br>NSRMCA<br>8521 Leesburg Pike, Suite 350<br>Vienna, Virginia 22182<br><br><a href="http://www.nsrnca.org">www.nsrnca.org</a>                | <b>News/Media Alliance (NMA)</b><br><br><b>Holly Lubart</b><br>Government Affairs Consultant<br>News/Media Alliance<br>4401 N. Fairfax Dr., Suite 300,<br>Arlington, VA 22203-1622<br><br><a href="http://www.newsmediaalliance.org">www.newsmediaalliance.org</a> |
| <b>Offering Envelope Association (OEA)</b><br><br><b>John Van Wyk</b><br>Executive Secretary<br>OEA<br>945 Grand Blvd<br>Deer Park, NY 11729-5707<br><br>N/A                                                                                                                                                                                 | <b>Package Shippers Association (PSA)</b><br><br><b>James Cochrane</b><br>Chief Executive Officer<br>PSA<br>1883 Columbia Road<br>Washington, DC 20009-2002<br><br><a href="http://www.psa.org">www.psa.org</a>                                                          | <b>Pharmaceutical Care Management Association (PCMA)</b><br><br><b>JC Scott</b><br>President & CEO<br>PCMA<br>325 7th Street, NW, Ste 900<br>Washington, DC 20004-2818<br><br><a href="http://www.pcma.org">www.pcma.org</a>                                       |
| <b>Postal Customer Council Advisory Committee (PCCAC)</b><br><br><b>Dina Kessler</b><br>Industry Co-Chair on Sub Committee<br>(Current)<br>Chief Operating Officer<br>Kessler Creative<br>12276 San Jose Blvd, Ste 115<br>Jacksonville, FL 32223-8635<br><br><a href="https://www.kesslercreative.com/">https://www.kesslercreative.com/</a> | <b>PRINTING United Alliance</b><br><br><b>Chris Lyons</b><br>President/Publisher<br>NonProfit PRO and<br>Packaging Impressions<br>1500 Spring Garden, Suite 1200<br>Philadelphia, PA 19130-4067<br><br><a href="https://www.printing.org/">https://www.printing.org/</a> | <b>Professional Services Council (PSC)</b><br><br><p style="text-align: center; color: red; font-weight: bold;">VACANT</p>                                                                                                                                         |

# Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

| Association – Association Executives – Association Website                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Red Tag News Publications Association</b><br><br><b>James Franklin</b><br>Executive Director<br>Red Tag News Publications Assn<br>146 Crichton Lane<br>Inverness, IL 60067-8006<br><br><a href="http://www.redtag.org">www.redtag.org</a>                                          | <b>Reverse Logistics Association (RLA)</b><br><br><b>Tony Sciarrotta</b><br>Executive Director<br>SMC<br>33 S Sixth St, Ste 4160<br>Minneapolis, MN 55402-3719<br><br><a href="http://www.rla.org">www.rla.org</a>                              | <b>Saturation Mailers Coalition (SMC)</b><br><br><b>Donna E. Hanbery</b><br>Executive Director<br>SMC<br>33 S Sixth St, Ste 4160<br>Minneapolis, MN 55402-3719<br><br>N/A                                                    |
| <b>Software Industry Society – SIMS</b><br><br><b>Tyler Dornenburg</b><br>Senior Director, Strategic Business<br>Lob.com<br>210 King Street<br>San Francisco, CA 94107<br><br><a href="http://www.wearesims.com">www.wearesims.com</a>                                                | <b>thINK</b><br><br><b>Eric Hawkinson</b><br>Executive Director<br>thINK<br>450 Rev Kelly Smith Way<br>Nashville, TN 37203<br><br><a href="http://www.thinkforum.com">www.thinkforum.com</a>                                                    | <b>U.S. Chamber of Commerce</b><br><br><b>Brian Miller</b><br>Sr. Manager, Production<br>US Chamber of Commerce<br>1615 H St NW<br>Washington, DC 20062-2000<br><br><a href="http://www.uschamber.com">www.uschamber.com</a> |
| <b>United States Mint</b><br><br><b>James Jones</b><br>Branch Chief, Product Fulfillment and Retail<br>Operations Sales & Marketing Directorate<br>United States Mint<br>801 9th St NW<br>Washington, DC 20220-0011<br><br><a href="http://United States Mint">United States Mint</a> | <b>Veteran's Administration</b><br><br><b>Alexis Keim</b><br>Director, Enterprise Mail Manager<br>Dept of Veteran's Affairs<br>VA<br>11919 West 64 <sup>th</sup> St<br>Shawnee, KS 66216-2701<br><br><a href="http://www.va.gov">www.va.gov</a> |                                                                                                                                                                                                                              |

## Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

### Former MTAC Industry Chairs ("Ex Officio" members)

|                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Coleman W. (Bill) Hoyt (Chair 1970-1973)</b><br/> Consultant<br/> Brook Crossing<br/> 74 Barber Hill Rd<br/> Woodstock, VT 05091-7900<br/> <u><i>(Deceased)</i></u></p> | <p><b>James E. Pehta (Chair 1989-1990)</b><br/> 101 Livery Cir<br/> Oak Brook, IL 60523-2537</p>                           | <p><b>Richard J. Funck (Chair 1993-1994)</b><br/> 2835 Castlewood Ct<br/> Aurora, IL 60504-5285</p>                                                               |
| <p><b>Yvonne C. Reigle (Chair 1995-1996)</b><br/> 58 Pebble Valley Dr<br/> Doylestown, PA 18901-2904</p>                                                                      | <p><b>Chris Rebello (Chair 1997-1998)</b><br/> 1806 Wooten Rd<br/> P.O. Box 88120<br/> Colorado Springs, CO 80915-1411</p> | <p><b>Joseph E. Schick (Chair 1999-2000)</b><br/> 1140 Red Oak Circle<br/> Johnson Creek, WI 53094-6455</p>                                                       |
| <p><b>Joe Lubenow (Chair 2001-2002)</b><br/> President<br/> Lubenow &amp; Associates<br/> 4437 N Francisco Ave<br/> Chicago, IL 60625-3806</p>                                | <p><b>Robert J. O'Brien (Chair 2003-2005)</b><br/> 13705 Attley Pl<br/> Tampa, FL 33624-2505</p>                           | <p><b>Joyce McGarvy (Chair 2006-2007)</b><br/> President<br/> Joyce McGarvy &amp; Associates<br/> 2437 Spirit Lake Lane<br/> Eagle River, WI 54521-8791</p>       |
| <p><b>Don Harle (Chair 2008-2009)</b><br/> 1835 Mirmar Road<br/> Munster IN 46321-2716</p>                                                                                    | <p><b>Anita Pursley (Chair 2010-2011)</b><br/> 107 Waters Edge<br/> Dawsonville, GA 30534-6996</p>                         | <p><b>Phil Thompson (Chair 2012-2013)</b><br/> 379 Johns St<br/> Delafield, WI 53018-1730</p>                                                                     |
| <p><b>Christopher G. Lien (Chair 2014-2015)</b><br/> Executive VP, Industry Affairs<br/> BCC Software<br/> 3679 253<sup>RD</sup> Ave NE<br/> Isanti, MN 55040-4613</p>        | <p><b>Erv Drewek (Chair 2016-2017)</b><br/> 1102 Freedom Ave<br/> New Prague MN 56071-2089</p>                             | <p><b>Wanda Senne (Chair 2018-2019)</b><br/> Manager, Postal Affairs &amp; Postage Mgmt<br/> DHL eCommerce<br/> 64 Victorian Court<br/> Dallas, GA 30157-8220</p> |

## Mailers' Technical Advisory Committee: January 2024

This roster is the property of the Mailers' Technical Advisory Committee and is not permitted to be used for solicitations.

|                                                                                                                               |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>Bob Schimek – Chair (2020-2021)</b><br>Director, Postal Affairs<br>QUAD<br>N61 W23044 Harry's Way<br>Sussex, WI 53089-3995 |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|--|